



Environmental Exhibitor Application
2017 Historic Bluffton Arts & Seafood Festival

PLACE OF EVENT: Calhoun Street Area, Historic Downtown Bluffton, South Carolina
Booth assignments provided at check in.

DATE OF EVENT: Saturday, October 21st – Sunday, October 22nd

TIME OF EVENT: 10:00AM – 5:00PM Saturday and 10:00AM – 4:00PM Sunday

APPLICATION DEADLINE: All applications must be postmarked by August 31, 2017

APPLICATION FEE: Non- profit fee \$30

For- profit fee \$100

All checks addressed to: Historic Bluffton Arts and Seafood Festival

P.O. Box 2648, Bluffton SC 29910

Memo: Environmental Exhibitor

SPACE FEE: \$___ per 10 x 10 booth space will be due by August 31, 2017

(Mutli spaces are available)

Note: All tables, tents, etc. are the sole responsibility of the exhibitor

I agree to participate on Saturday, October 21st **and** Sunday, October 22nd, 2017. I further agree to maintain an exhibitor station in place by 9:00AM each day and ready from 10:00AM to 5:00PM on Saturday and 10:00AM to 4:00PM on Sunday. I will provide all tables and tents that are needed for my exhibitor operation.

I agree to pay this fee in-full no later than August 31st, 2017

Exhibitor Name: _____

Website: _____

For more information visit: www.blufftonartsandseafoodfestival.com
For questions and additional information call: (843) 757-2583

"Where Fine Art & the Bounty of the Sea Come Together"



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Address: _____ City/State/Zip: _____

Phone: _____ E-mail: _____

Description of Exhibition:

Our environmental exhibits are meant to not only celebrate the natural environment but meant to educate our community in various ways. To be an exhibitor, your organization should have a message, cause, product or service that addresses our community, the environment, our quality of life, or supports sustainable business or living practices. A visitor to your exhibit should come away knowing something that will inform their future actions, and further their commitment to a quality community, clean, healthy environment, and a sustainable future.

Exhibitor Signature

Date

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